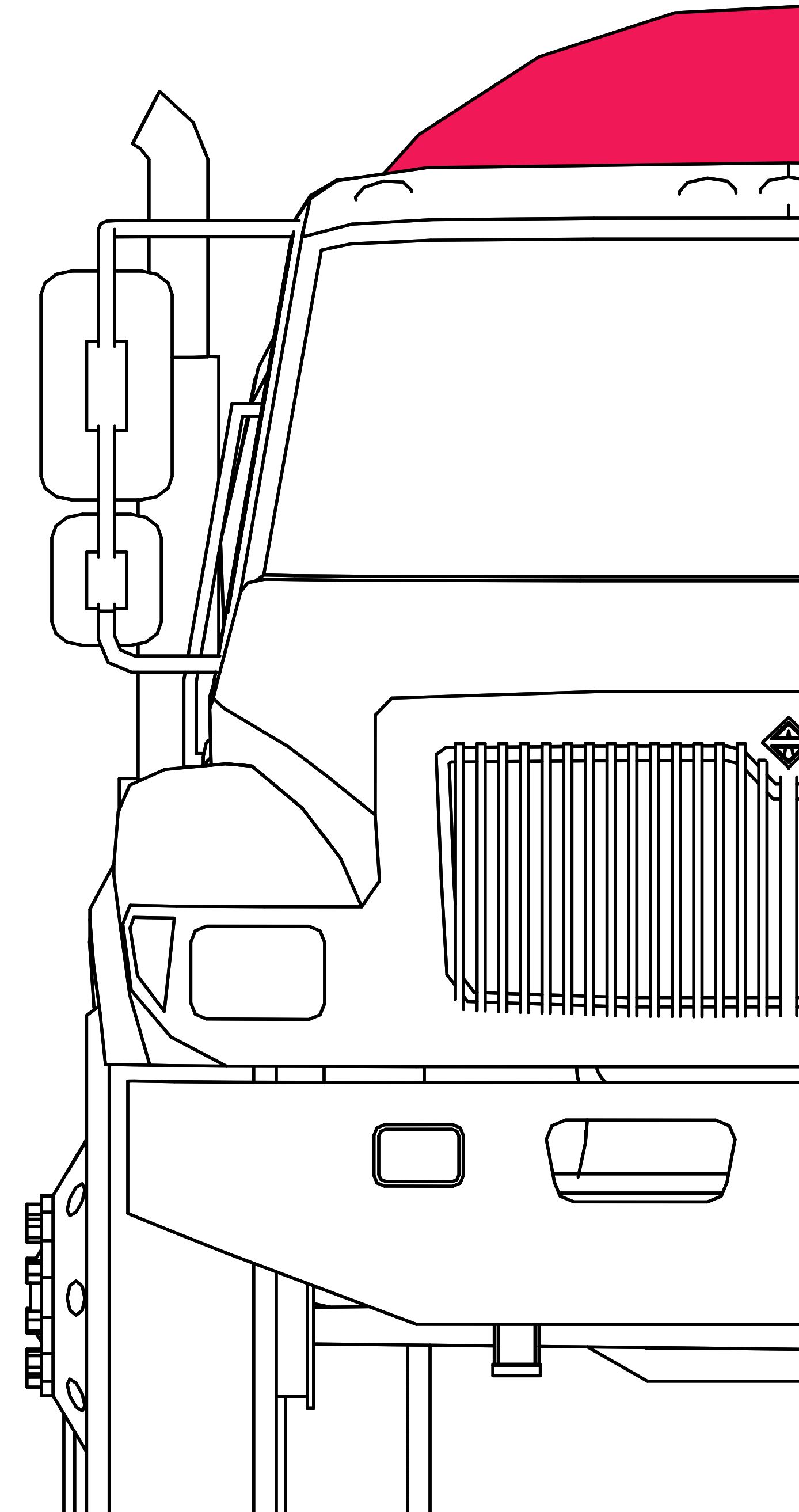


Culture matérielle inuite

les infrastructures municipales
au Nunavik et au Groenland

Inuit material culture

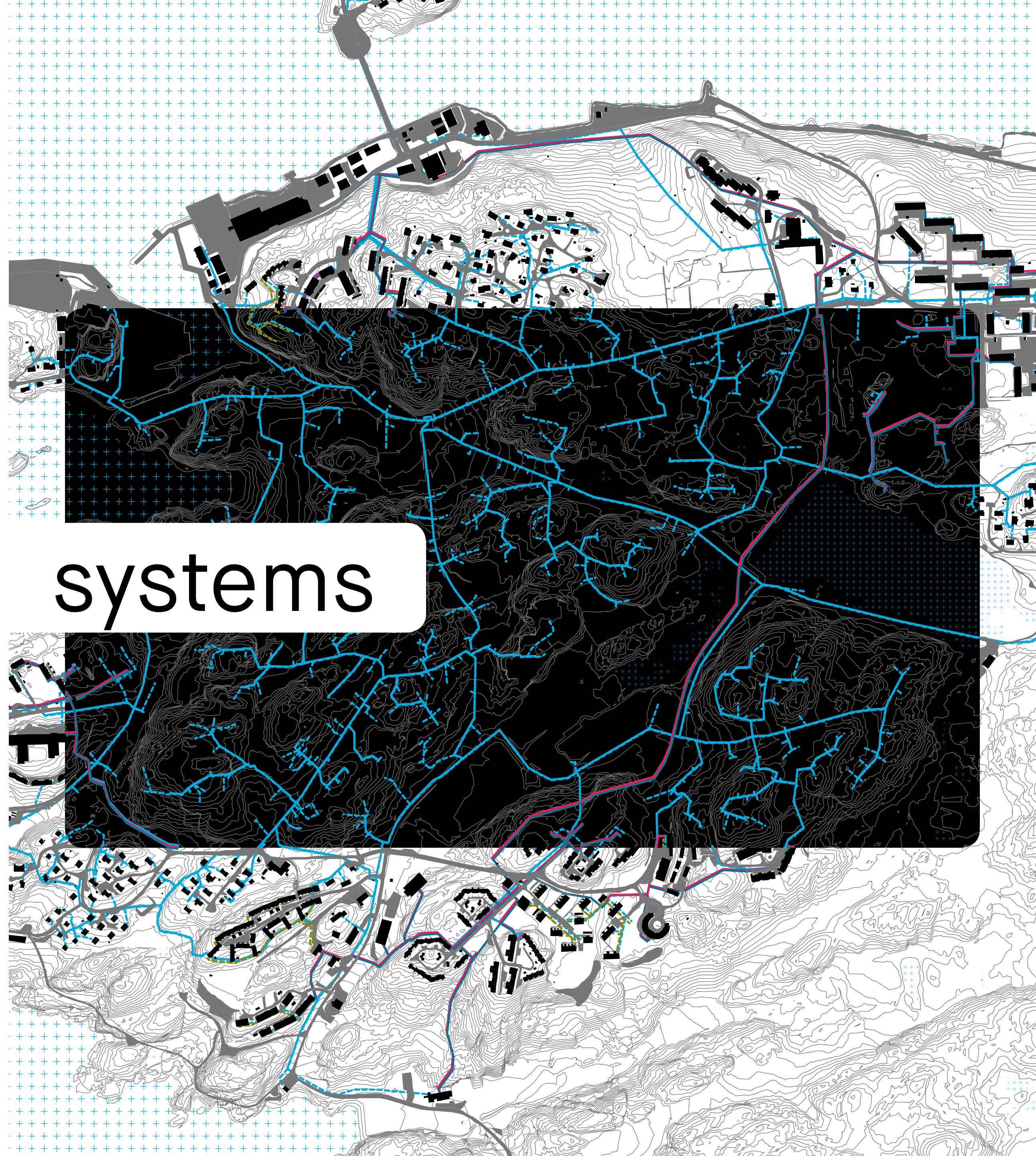
public utilities in Nunavik and
Greenland



infrastructure as

(Larkin, 2013)

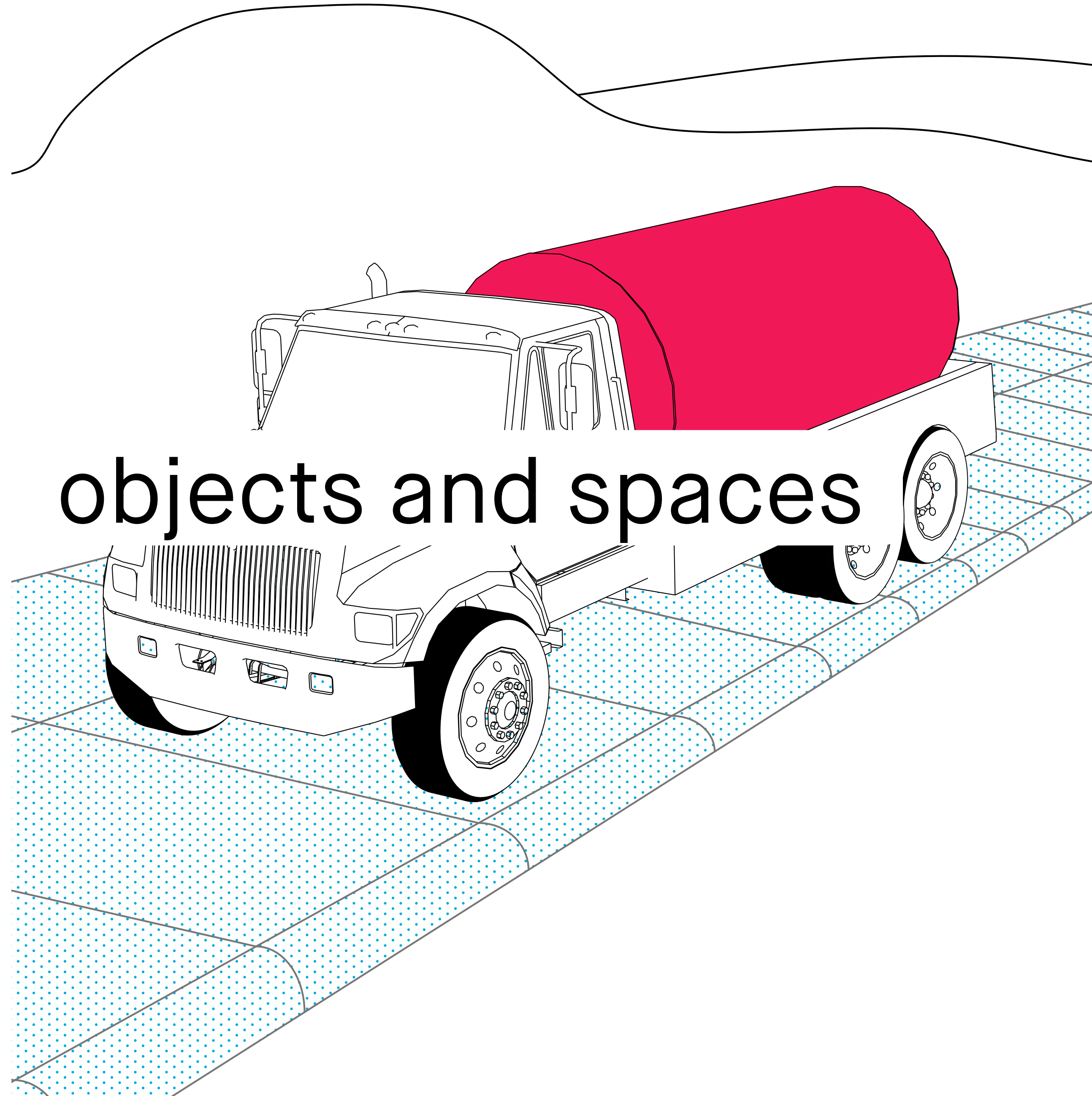
systems



infrastructure as

(D'Hooghe, 2010)

objects and spaces



infrastructure as

(Star, 2002)

relations

WATER



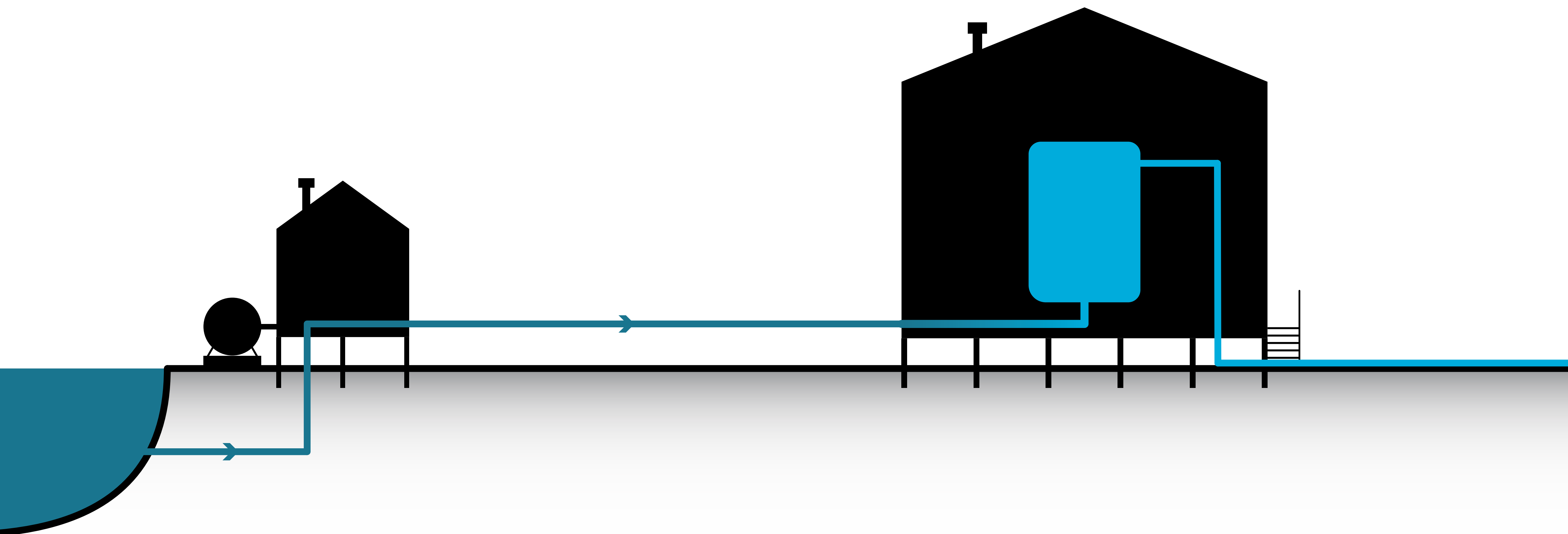
some material practices in West Greenland

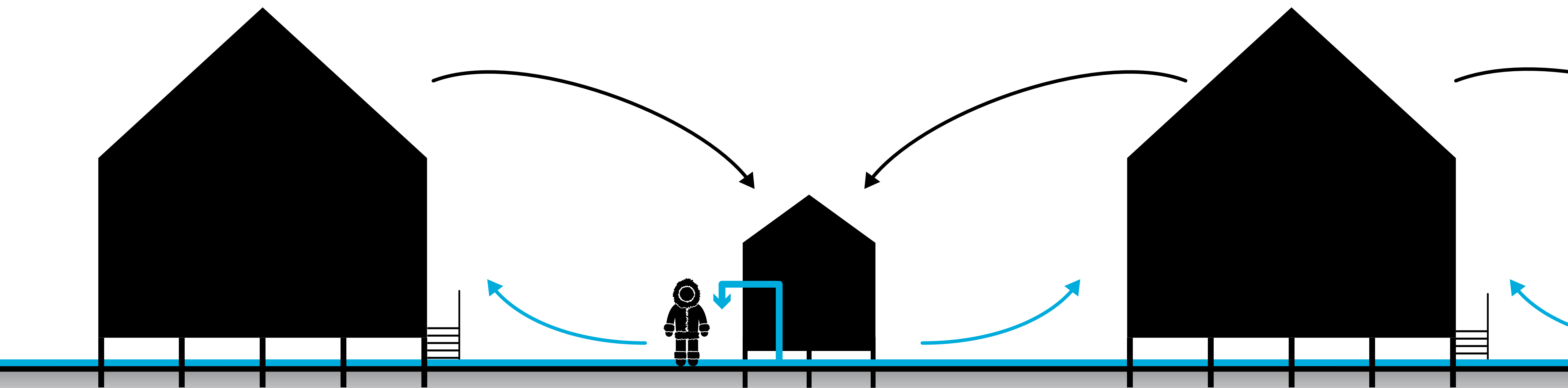
(Carruth, 2015)

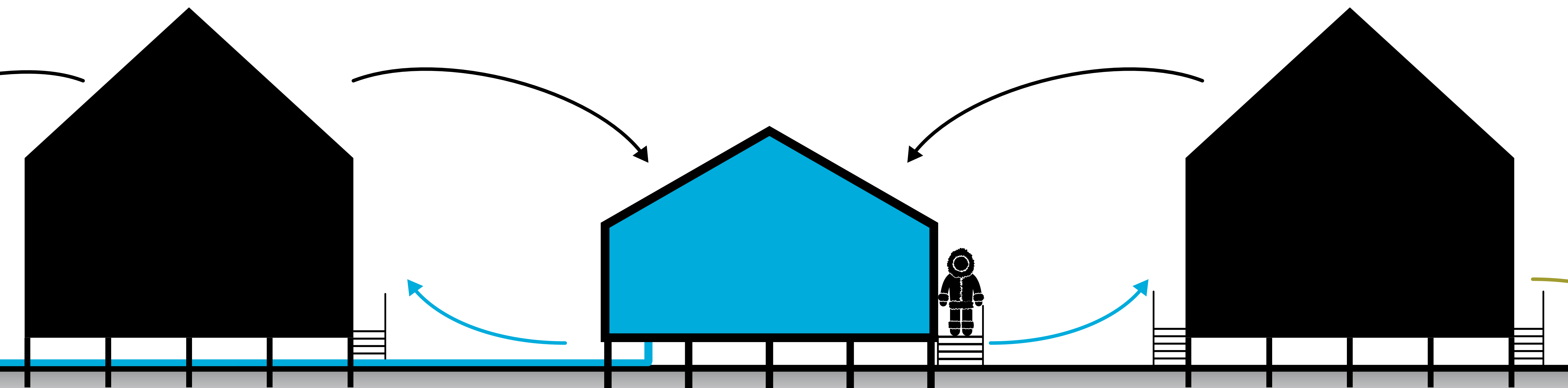
1. The practice of bricolage: using what is at hand
- 2. The practice of collectivity: sharing responsibilities and benefits**
- 3. The practice of polysyntheticity: merging the technical and the civic**
- 4. The practice of modularity: breaking things into cells**
5. The practice of seasonality: differentiating modes of being
6. The practice of adjustability: monitoring and making just-in-time decisions

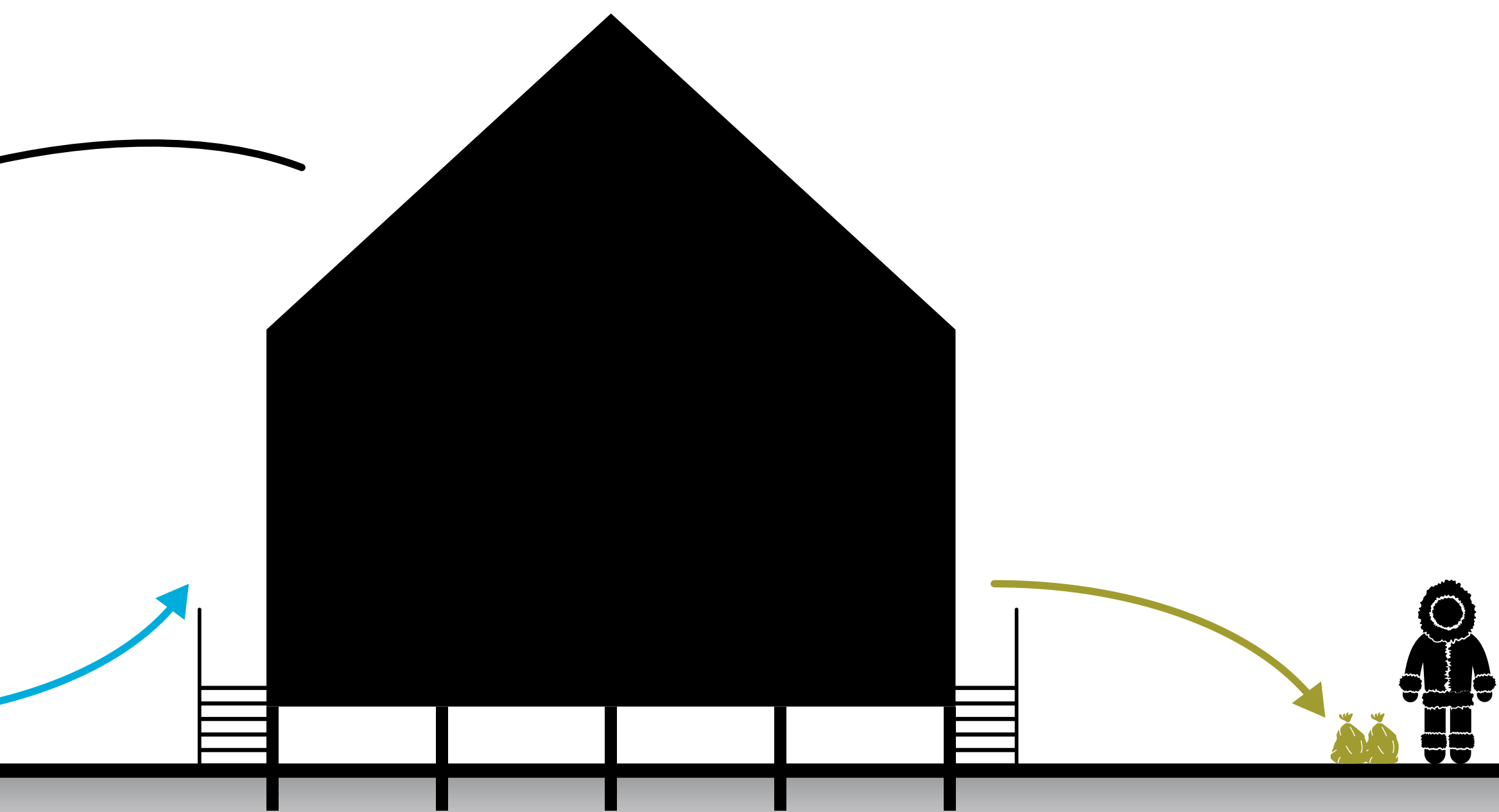
water infrastructure as a central place

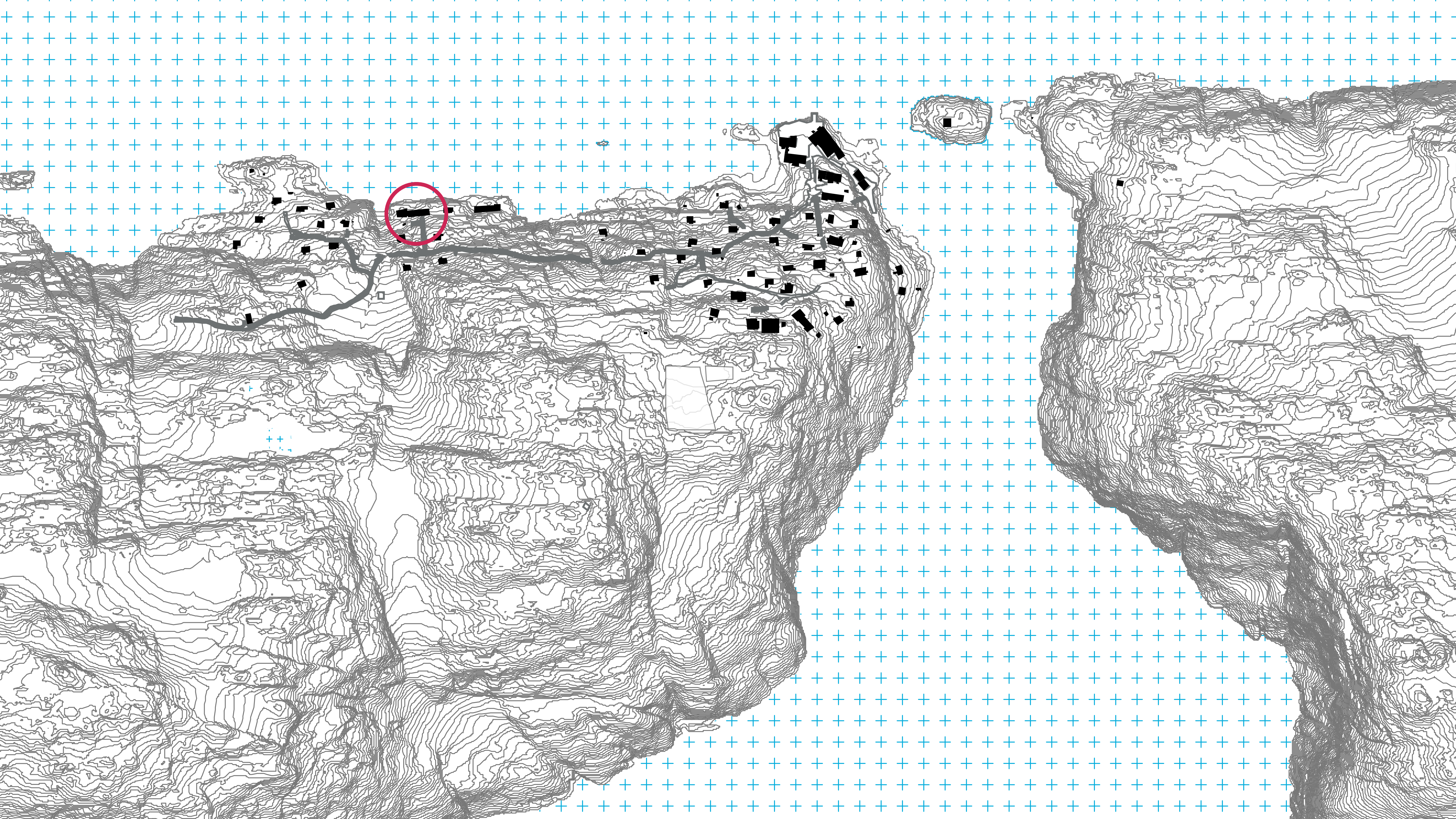
















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2. The practice of collectivity: sharing responsibilities and benefits

3. The practice of polysyntheticity: merging the technical and the civic

4. The practice of modularity: breaking things into cells

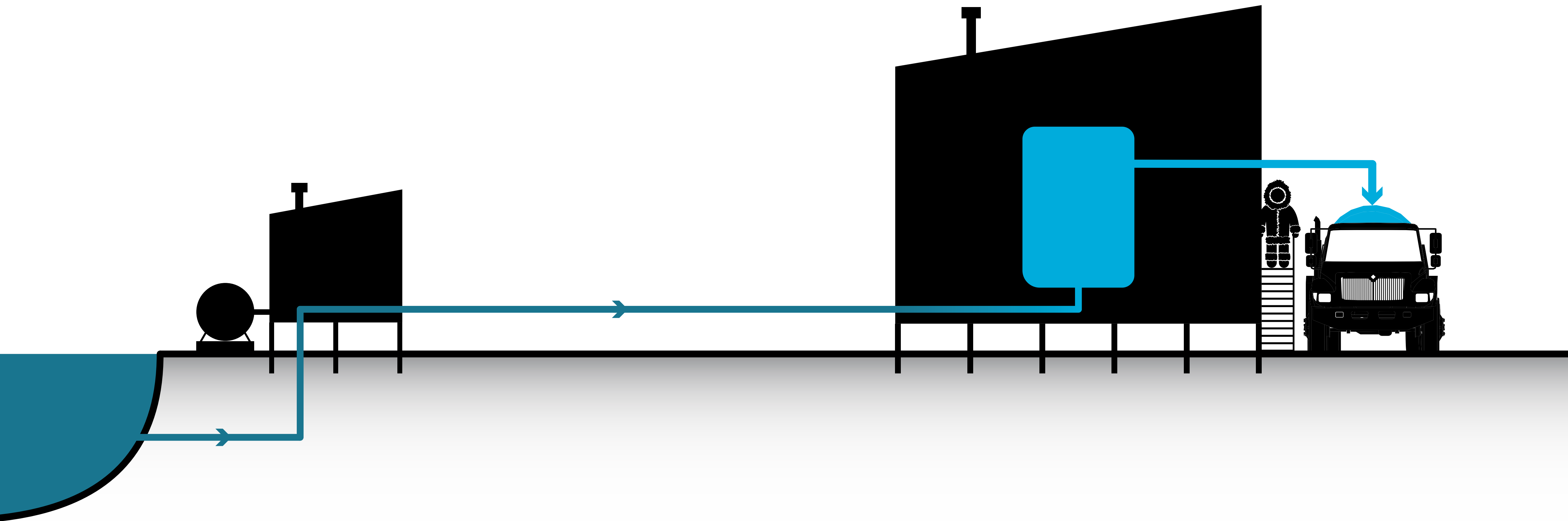
5. The practice of seasonality: differentiating modes of being

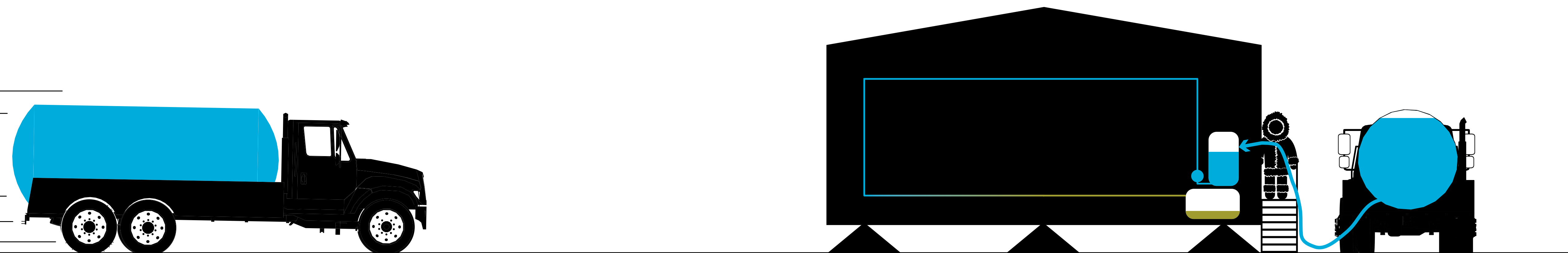
6. The practice of adjustability: monitoring and making just-in-time decisions

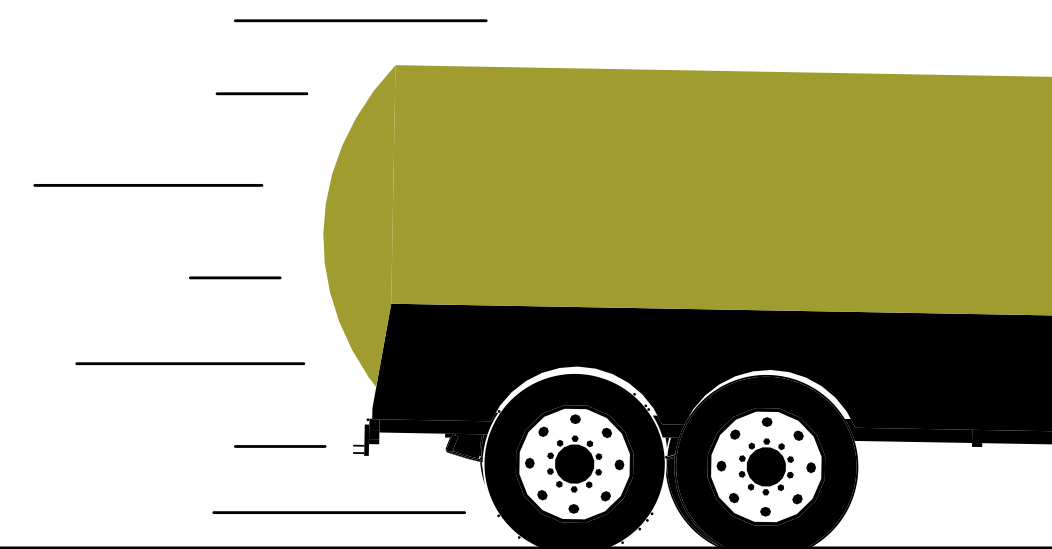
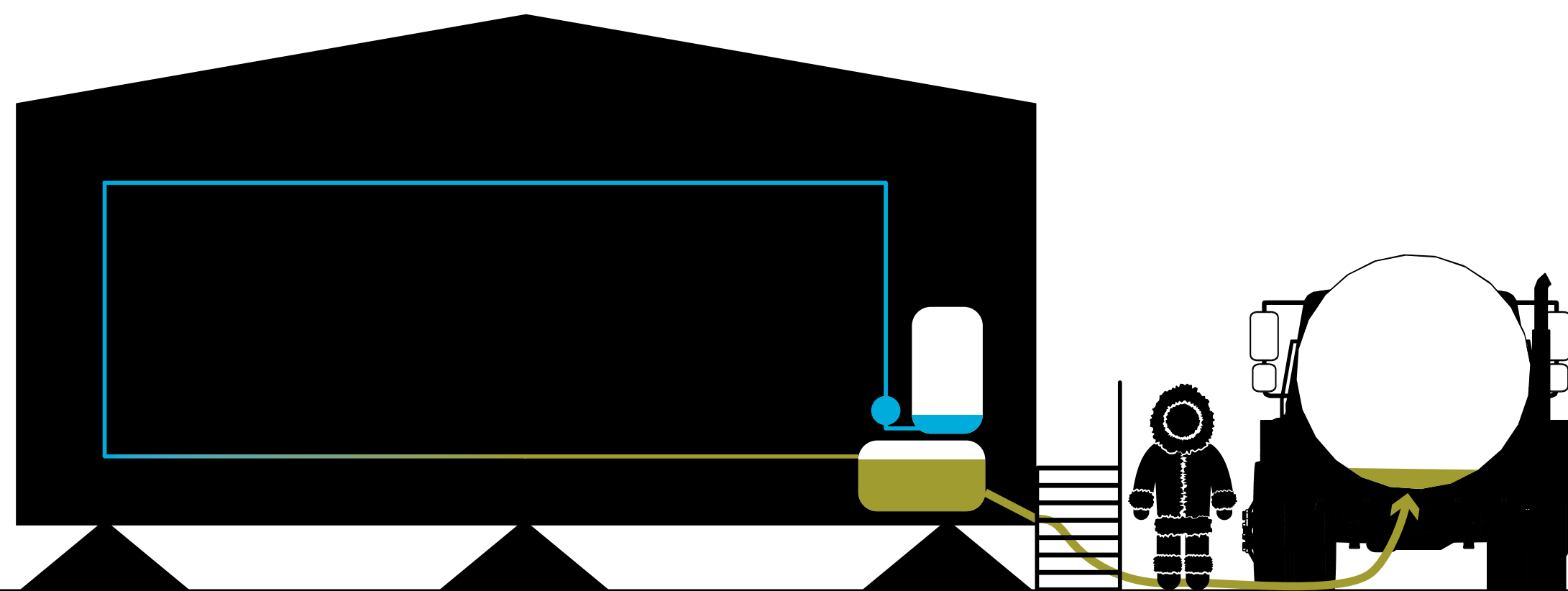


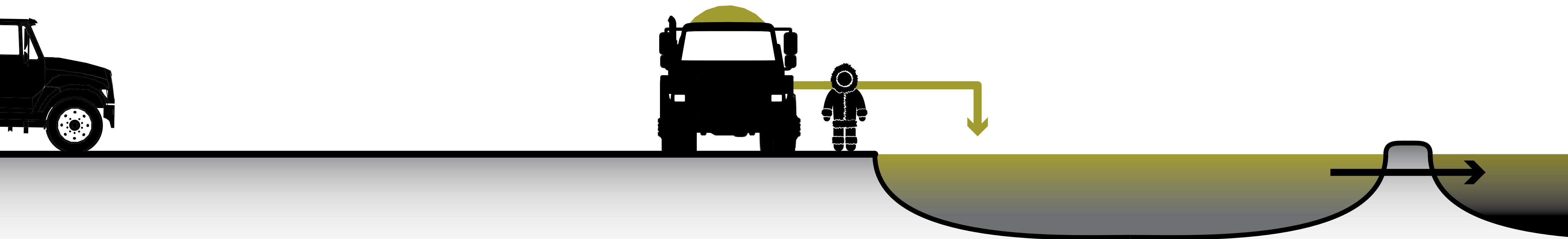
water infrastructure as a delivery service

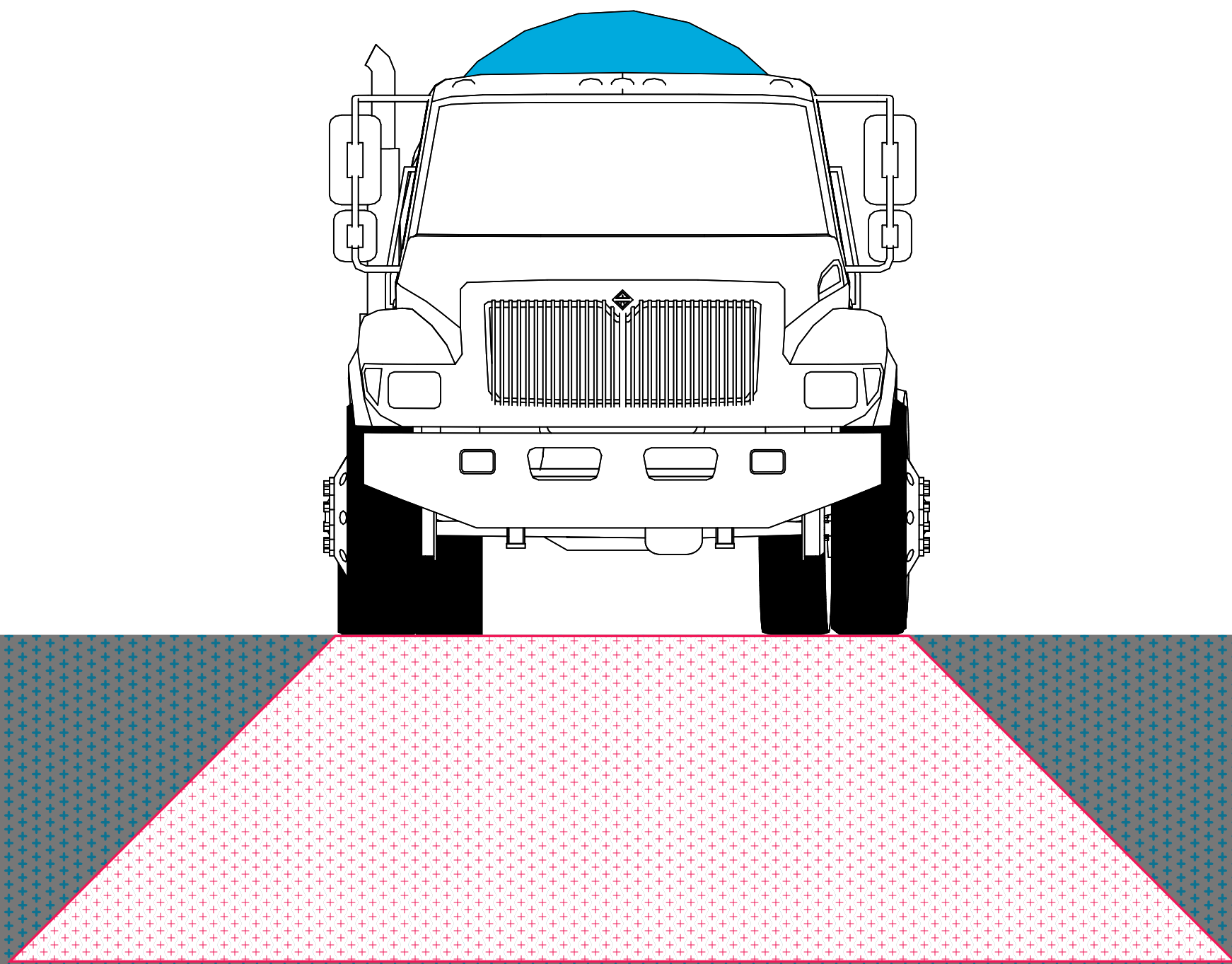
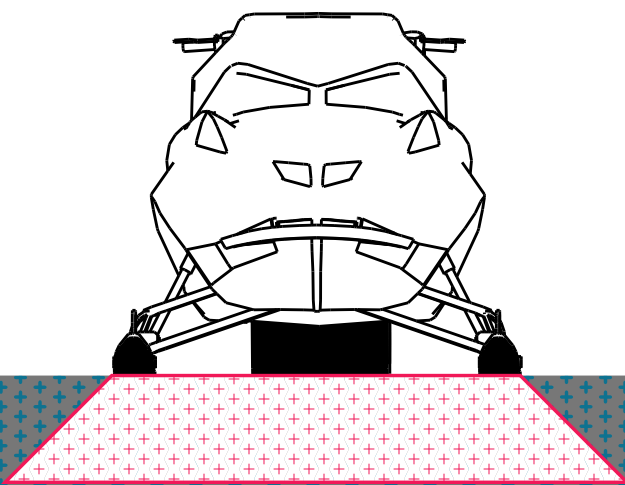


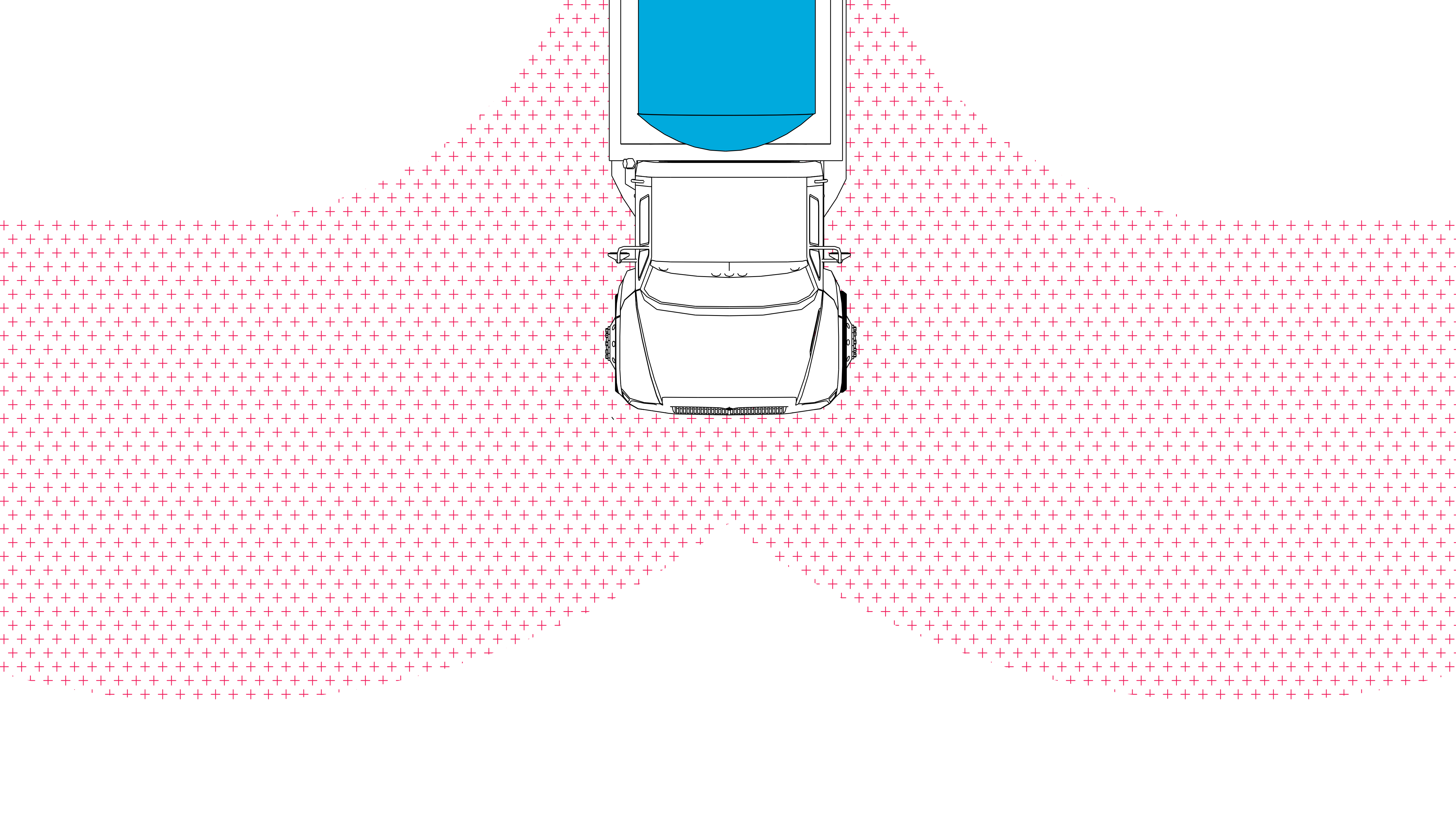


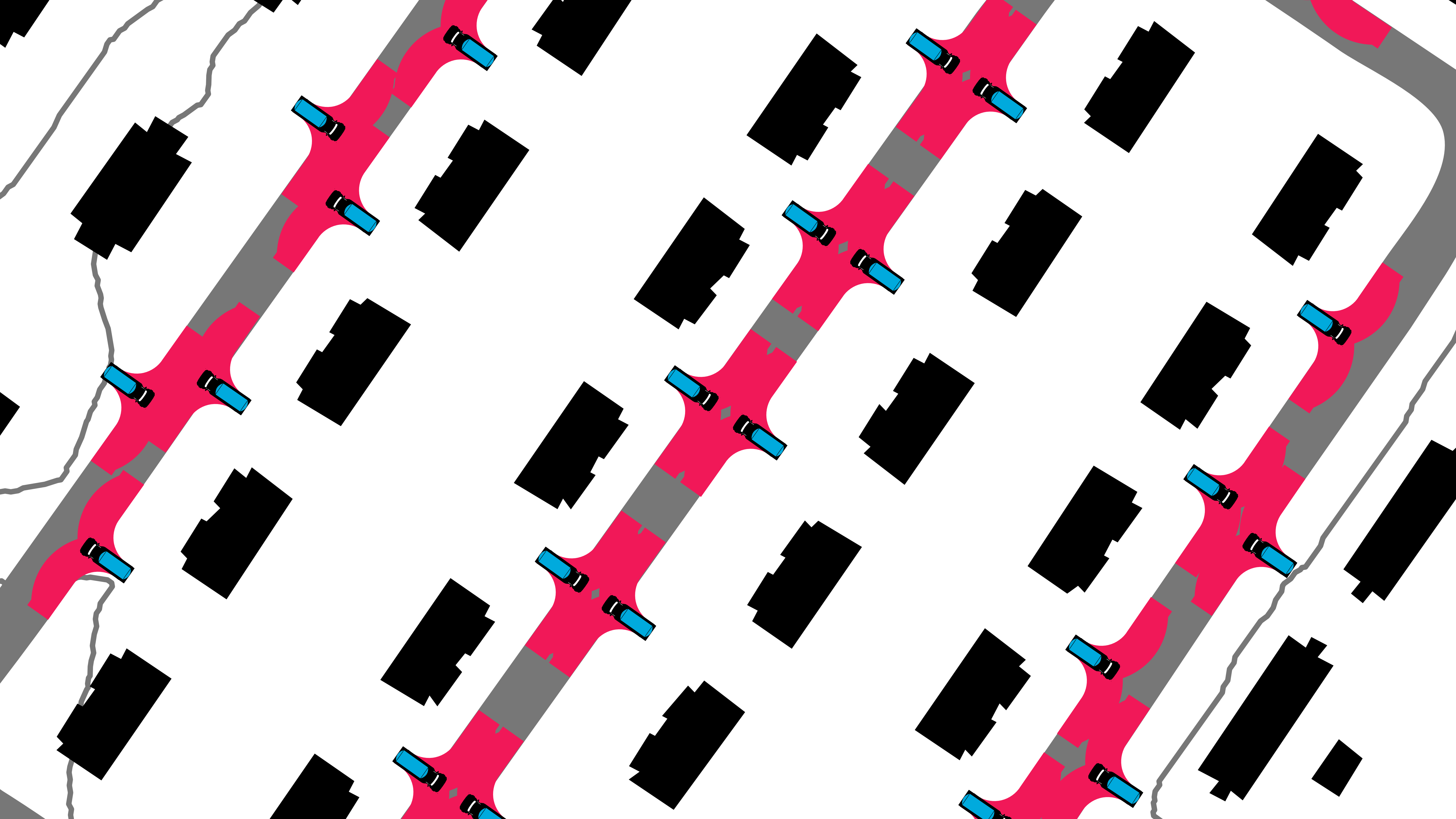
















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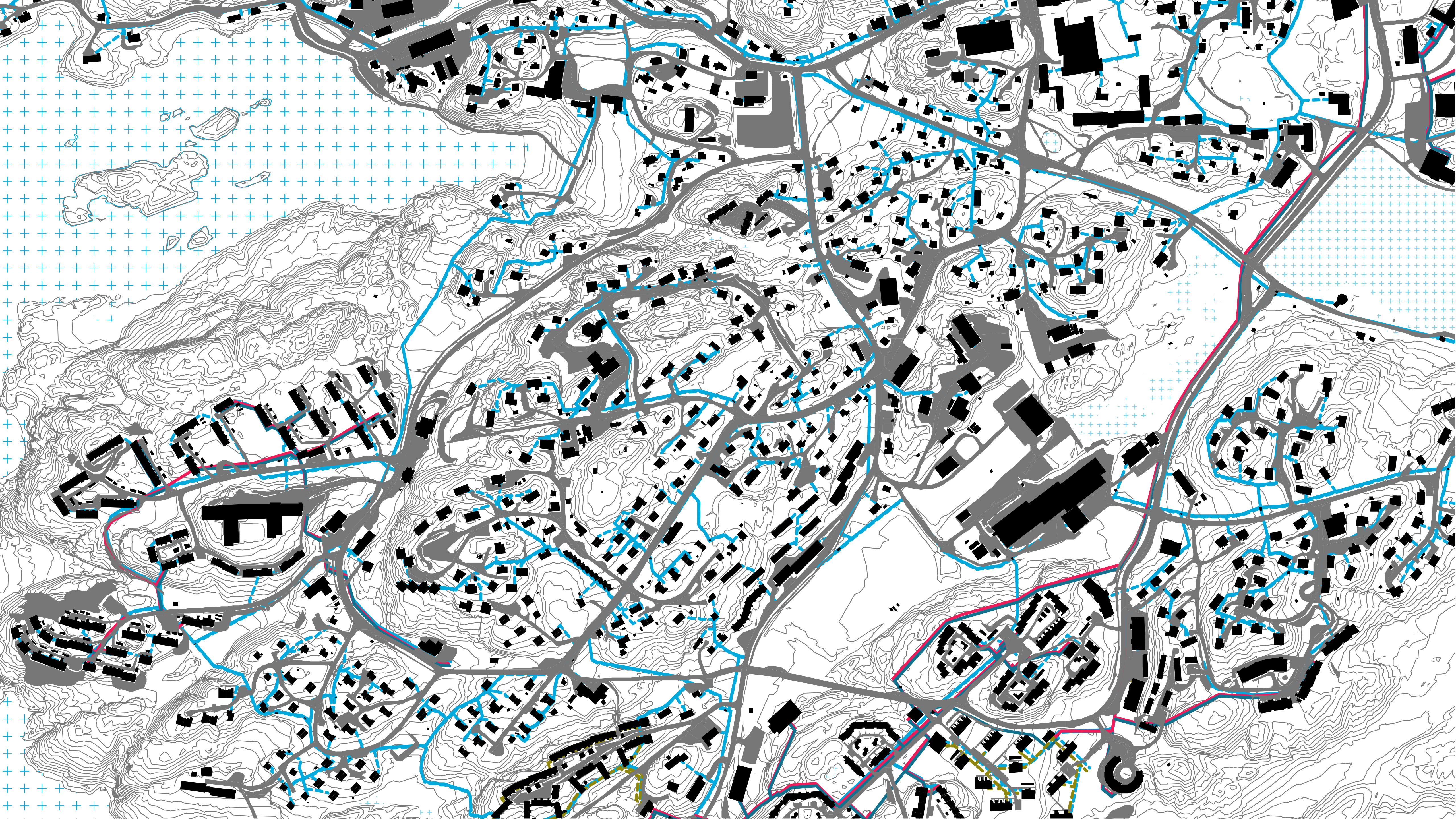
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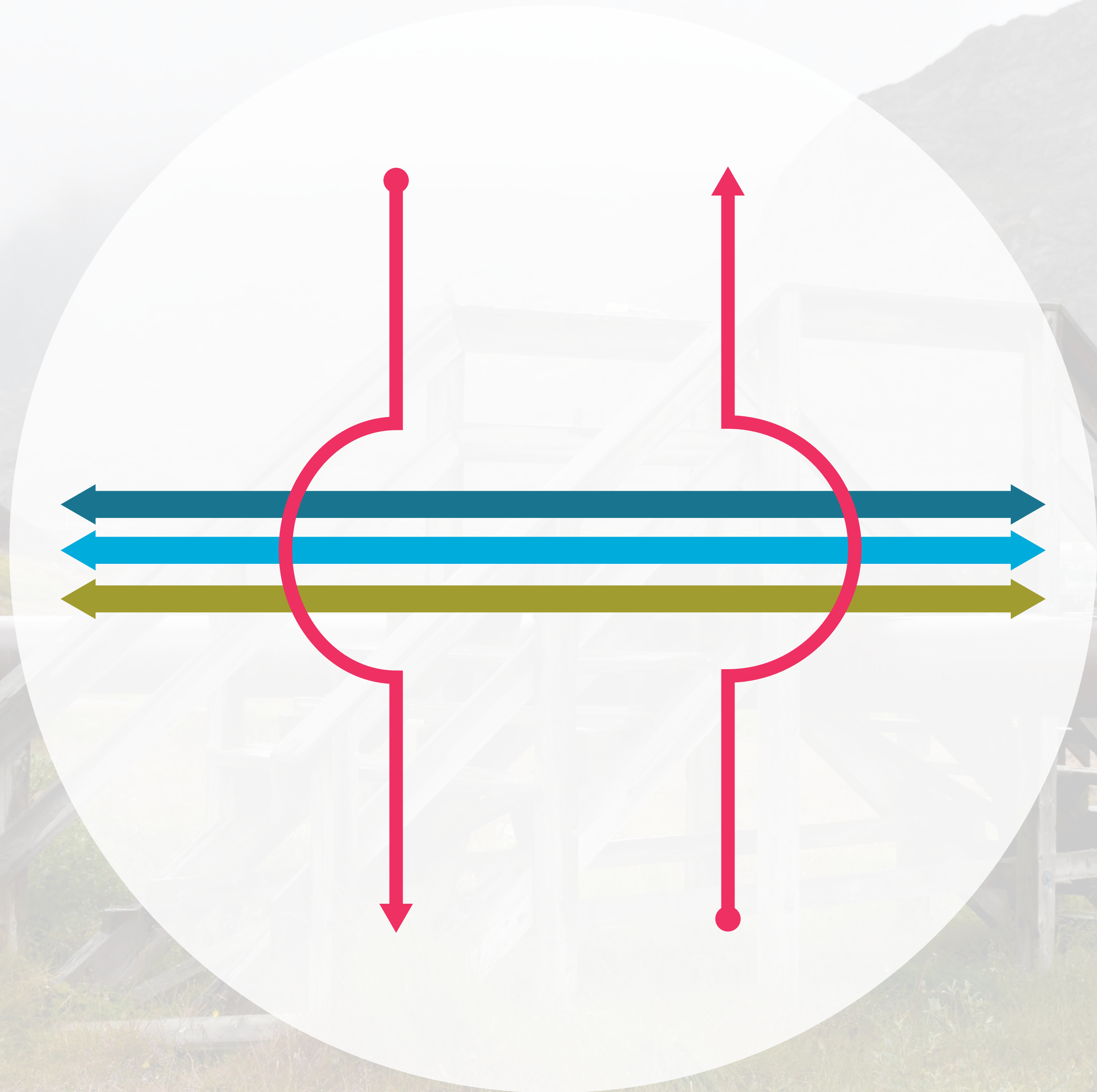
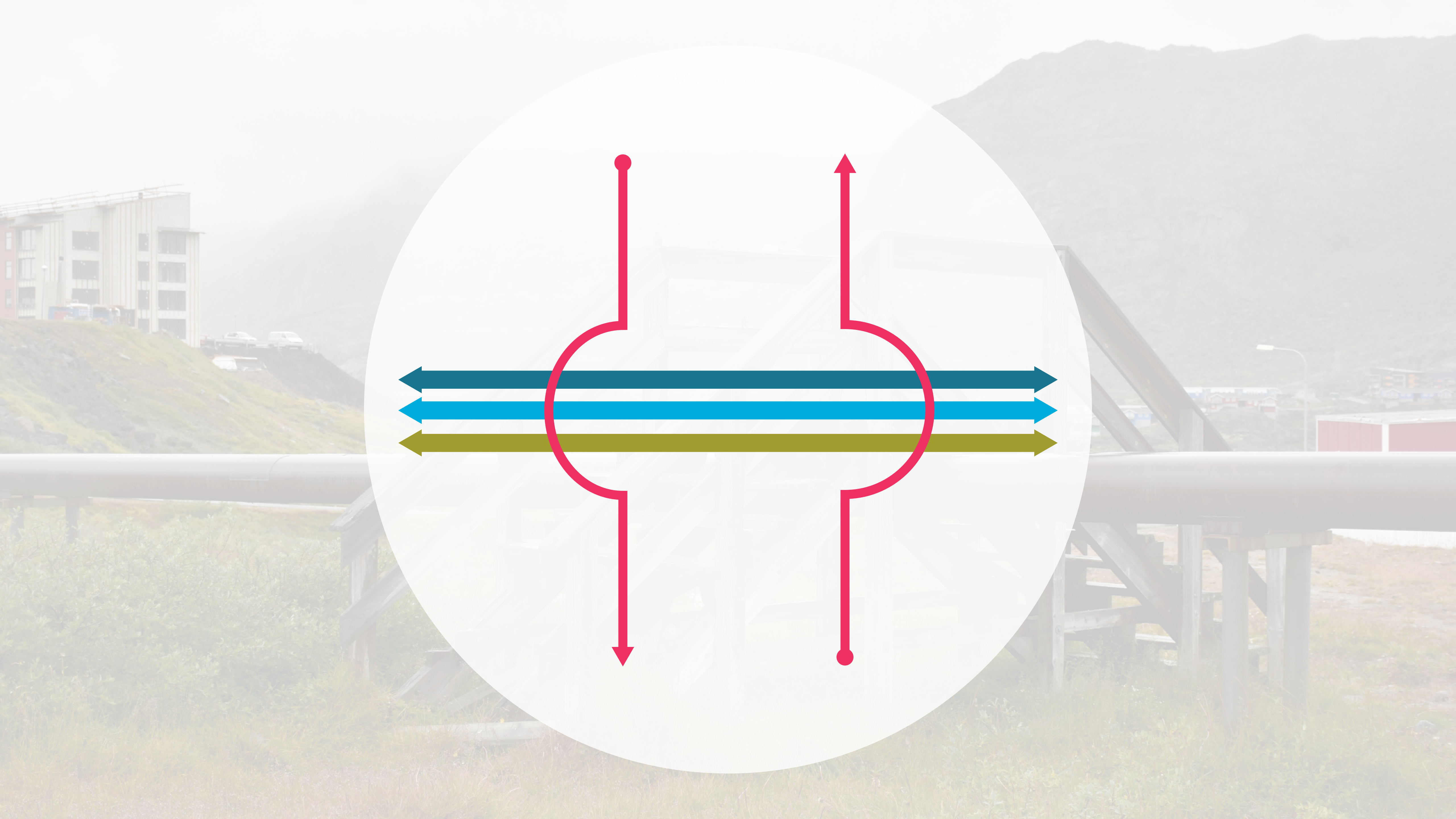
water infrastructure as a technological network



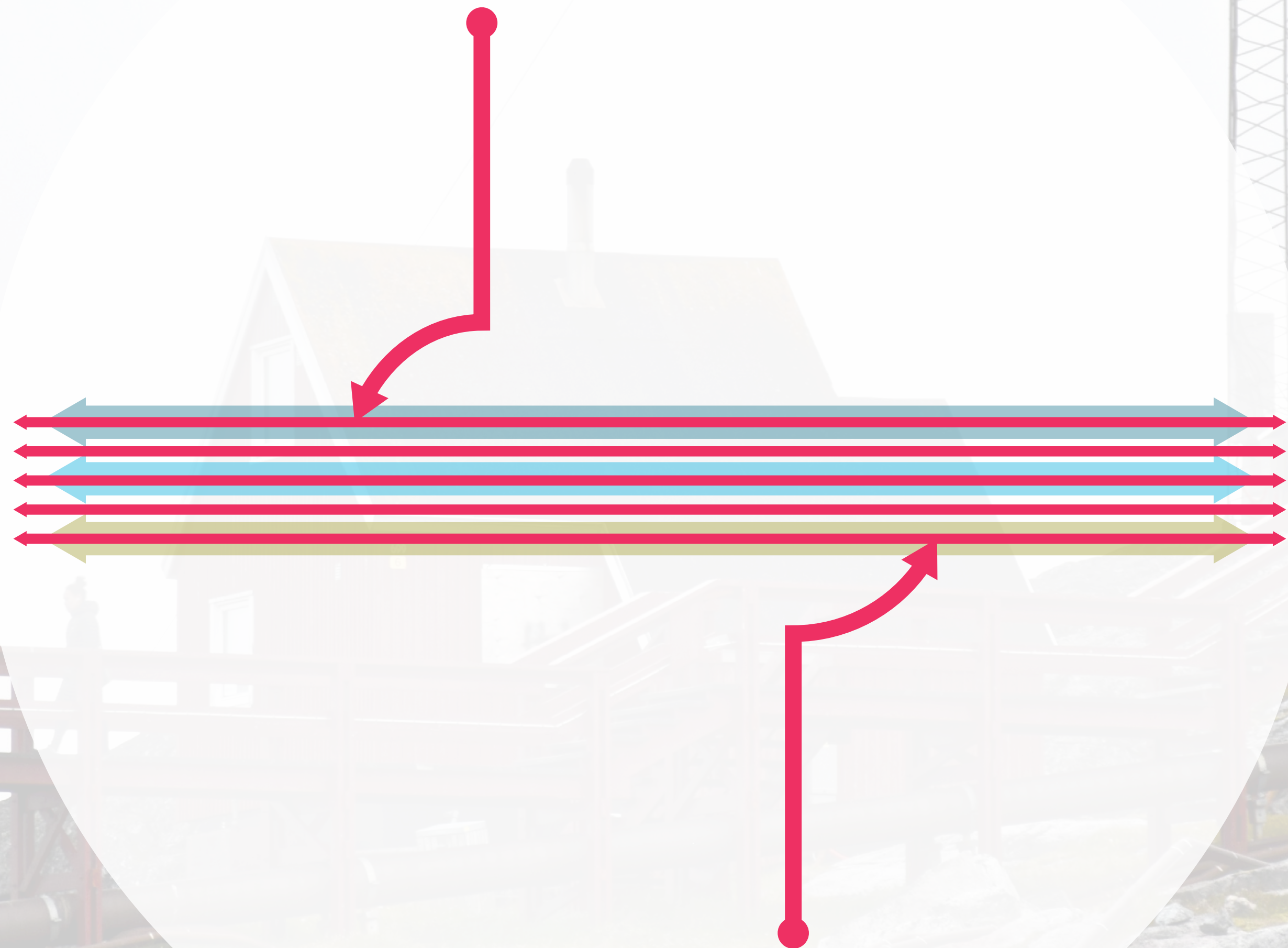
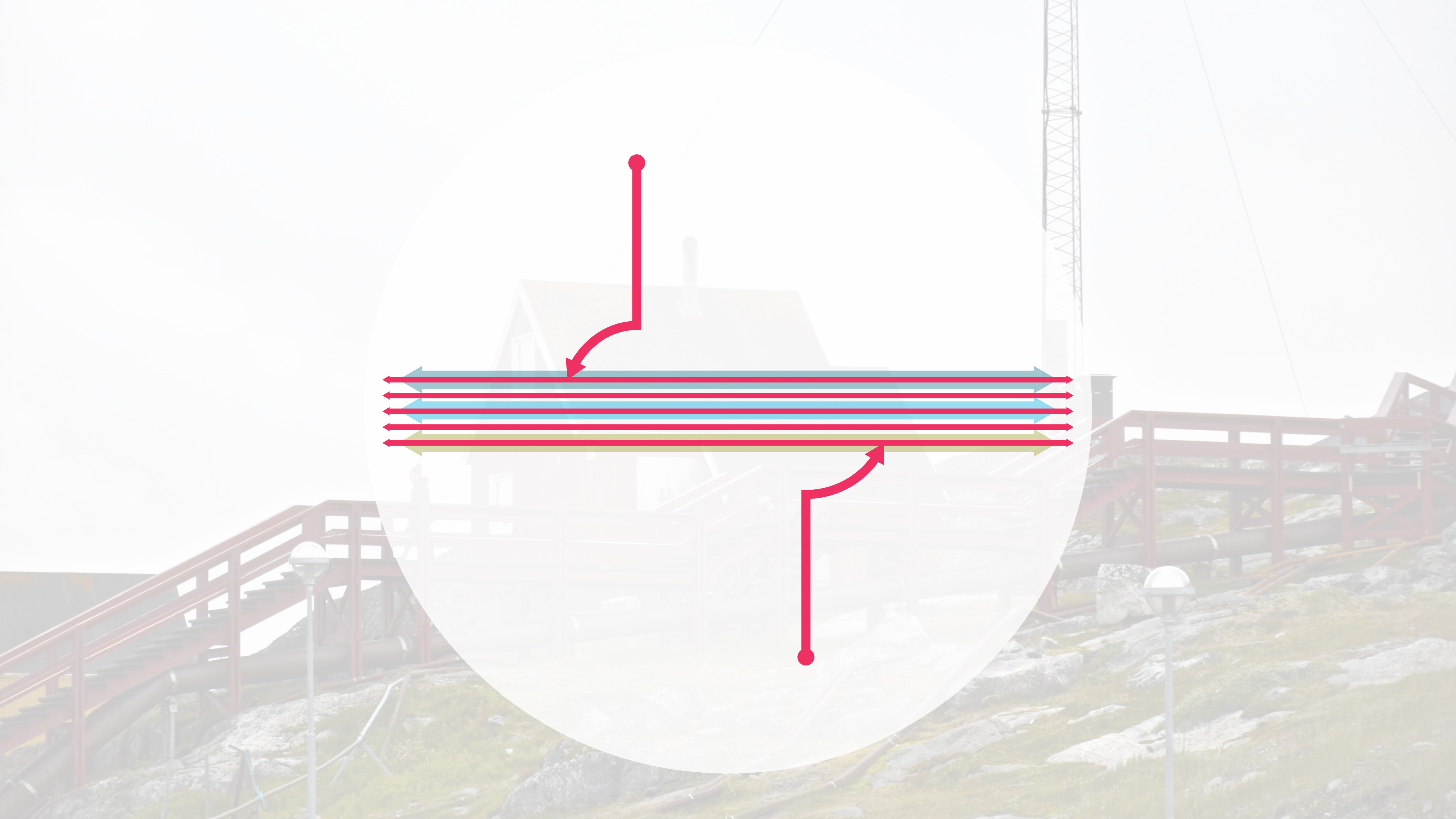












The background image shows a red wooden building with a gabled roof and a chimney, situated on a rocky, moss-covered hill. A tall, slender antenna tower stands behind the building. In the foreground, there are red wooden walkways and railings, and two modern street lamps. The overall scene is misty or overcast.

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some material practices in West Greenland

(Carruth, 2015)

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